**­The Intensive Abroad Program for Khmer Language and Culture 2015**

# Application Form Application deadline: February 27, 2015

**Personal Information**

**Name:** (First)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Middle)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Last name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current Mailing Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**E-mail:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Telephone:** (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Skype:** (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Email will be the primary means of communication for this program)*

Times best reached at these numbers:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is the above information valid until the time immediately prior to departure (June 15, 2015)? □ Yes □ No

**If the answer is No, provide alternative addresses/contact numbers where you can be reached immediately prior to departure.**

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**E-mail:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Telephone:** (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Skype:** (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Times best reached at these numbers:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Valid from (month/day/year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to (month/day/year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Telephone numbers are needed for the Khmer interview, an integral part of the application process.)*

**Social Security Number** \_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_

**Educational Background**

List all college or university training undertaken to date. List current degree program first. Write on the back if extra space is needed

**Institution** **Department/Major**  **Degree & Date Completed**

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**Current Status**

**Pre-Summer Abroad** (choose one):

□ Junior □ Senior □ M.A. student □ Ph.D. student

□ Teacher (grade) \_\_\_\_\_\_\_ □ Administrator □ Other \_\_\_\_\_\_\_

Students please indicate institution, department/program, anticipated degree and date. Teachers list school, grade/level, and subject area. Administrators include school or institution. Others — please explain.

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**Post-Summer Abroad**:

□Same as *Pre-Summer Abroad status*

If different, please choose from the followings:

□ Junior □ Senior □ M.A. student □ Ph.D. student

□ Teacher (grade) \_\_\_\_\_\_\_ □ Administrator □ Other

Students please indicate institution, department/program, anticipated degree and date. Teachers list school, grade/level, and subject area. Administrators include school or institution. Others — please explain.

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**Future Plans**

If you are **not** a teacher, do you intend to pursue a teaching career? □ Yes □ No

If you intend to pursue a teaching career, in what field? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What field do you intend to pursue? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Knowledge of Khmer**

**Have you had any Khmer course at a college or university?** □ Yes □ No

Please list all training you have had in Khmer with the following items: **name of the institution** (college or university, Peace Corps, etc.), **the type of instruction** you received (academic course, private tutoring, etc.), **the length of your training** (1 month, 1semester, 1 year, etc.), and **the skills emphasized** (speaking, reading, etc.).Write on the back if extra space is needed.

**Institution Type of instruction Duration Skill emphasis**

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**Residence in Cambodia**

**Have you lived in Cambodia?** □ Yes □ No

If you have spent any time in Cambodia, please list briefly **the length of time you spent there**, **your purpose for going**, and **the degree to which you relied on your ability to use Khmer in your daily life**. Write on the back if extra space is needed. Example: 2 years/Peace Corps/Completely; 6 months/living with relatives/occasionally; 4 weeks/tourism/very little.

**Dates** **Purpose of Visit** **Use of Khmer**

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**Residence of Family and Friend Who Reside or Work in Cambodia**

If you have family or friends who reside or work in Cambodia during the time that you will be there, list their names and contact numbers in case of emergencies.

**Name** **Contact number**

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**References**

**List the two people you have asked to write letters of reference for you (please ask them to email the letters directly to Dr. Chhany Sak-Humphry** [**sak@hawaii.edu**](mailto:sak@hawaii.edu)**):**

**Name** **Position** **Contact number/email**

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**Financial Aid or other type of Scholarship or Fellowship**

**Are you an applicant for financial aid?** □ Yes □ No

**Other type of Scholarship or Fellowship, list it here \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Personal Statement in English**

Write your Personal Statement in the space below. Write on the back or attach additional sheet(s) if extra space is needed (remember to put your name on every additional sheet you submit). Your Personal Statement should outline your academic and/or career goals, and indicate how participation in the program will help you achieve those goals.

If there are any further details regarding your prior education and/or training in Khmer that you think may be useful for the selection, please discuss in the Personal Statement.

**Statement in Khmer language**

Write in Khmer (half page): (a) Tell us about yourself. (b) Why are you applying to participate with ASK Program?

**Applicant’s signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICANTS MUST ANSWER ALL QUESTIONS ON THIS APPLICATION. FAILURE TO DO SO MAY INVALIDATE THE APPLICATION.**

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| --- |
| Write your Personal Statement in the space here, write on the back or attach additional sheet(s) if necessary (put your name on every additional sheet you submit). |